## The North H of Spain bears is small them in the Spain Spain

## DECLARA'). . I FOR PATENT APPLICATION (WITH POWER OF A. JRNEY)

As an inventor named below or on any attached continuation page, I hereby declare that:

My residence, post office address and citizenship are as stated next to my name.

I believe that I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled LASER MARKING SYSTEM FOR DICE CARRIED IN TRAYS AND METHOD OF OPERATION, the specification of which (check one):

	United States application serial no. 09/217,040 and			
□ was filed on as PCT int	ernational application no and was an	nended under PCT Article 19 on	<b></b> :	
I hereby state that I have reviewed and unreferred to above.	derstand the contents of the above-identified specif	ication, including the claims, as amended	by any ameno	dment
	J.S. Patent and Trademark Office all information lility" is defined in Title 37, Code of Federal Regu		bility of the su	abject
certificate or § 365(a) of any PCT internation attached continuation page and have also identification.	der Title 35, United States Code, § 119(a)-(d) or all application(s) designating at least one country of tified below and on any attached continuation pages to least one country other than the United States of	ther than the United States of America list any foreign application for patent or inve	ted below and entor's certific	on any
Prior foreign/PCT application(s):			Priority Cla	aimed
(number)	(country)	(day/month/year filed)	Yes	No
(number)	(country)	(day/month/year filed)	Yes	No
application is not disclosed in any such prior a duty to disclose to the U.S. Patent and Traden	d below and on any attached continuation page and application in the manner provided by the first paranark Office all information known to me to be matter the filing date of such prior application and	agraph of Title 35, United States Code, § terial to patentability as defined in Title 3	112, I acknown, Code of Fer	wledge the
(application serial no.)	(filing date)	(status - pending, patented or abandoned)		
(application serial no.)	(filing date)	(status - pending, patented or abandoned)		
I hereby claim the benef	fit under Title 35, United States Code, § 119(e) of	any United States provisional application	(s) listed below	w:
(provisional application no.)	(filing date)			
I hereby appoint the following Registered I therewith:	Practitioners to prosecute this application and to tra	ansact all business in the Patent and Trade	emark Office of	connected
David V. Trask, Reg. No. 22,012 Laurence B. Bond, Reg. No. 30,549 Allen C. Turner, Reg. No. 33,041 Edgar R. Cataxinos, Reg. No. 39,931 Samuel E. Webb, Reg. No. P-44,394	William S. Britt, Reg. No. 20,969 Joseph A. Walkowski, Reg. No. 28,765 Kent S. Burningham, Reg. No. 30,453 Brick G. Power, Reg. No. 38,581 Hoyt A. Fleming, Reg. No. 41,072	Thomas J. Rossa, Reg. No. 26,799 James R. Duzan, Reg. No. 28,393 Robert G. Winkle, Reg. No. 37,47 Kenneth C. Booth, Reg. No. 42,34 Steven T. Arnold, Reg. No. 33,35	4 2	
TR. P.O	eph A. Walkowski, telephone no. (801) 532-1922. ASK, BRITT & ROSSA b. BOX 2550 Lake City, Utah 84110			
and further that these statements were made w	erein of my own knowledge are true and that all st ith the knowledge that willful false statements and tates Code and that such willful false statements m	the like so made are punishable by fine of	or imprisonme	ent, or hot
Full name of first joint inventor: Robert L. Calinventor's signature Residence: Nampa, Idaho Citizenship: U.S.A. Post Office Address: 1323 Virginia Circle, Name of the control of the con	f four / em	Date 2/24/99		_
Full name of second joint inventor: Tony T. I Inventor's signature Residence: Nampa Idaho Citizenship: U.S.A. Post Office Address: 6120 Stamm Lane, Namp		pate 7/24/99	···	<b></b>

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Canella et al.

Serial No.: 09/217,040

Filed: December 21, 1998

For: LASER MARKING SYSTEM FOR

DICE CARRIED IN TRAYS AND

METHOD OF OPERATION

Examiner: J. Johnson

Group Art Unit: 1725

**Attorney Docket No.: 3481US (97.03301)** 

CERTIFICATE OF MAILING

I hereby certify that this correspondence along with any attachments referred to or identified as being attached or enclosed is being deposited with the United States Postal Service as First Class Mail (under 37 C.F.R. § 1.8(a)) on the date of deposit shown below with sufficient postage and in an envelope addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

March 21, 2001 Date of Deposit Signature of registered practitioner or other person having reasonable basis to expect mailing to occur on date of deposit shown pursuant to 37 C F R § 1.8(a)(1)(ii)

Debra L Mitchell Typed/printed name of person whose signature is contained above

## ASSOCIATE POWER OF ATTORNEY (37 C.F.R. § 1.34(b))

Commissioner for Patents Washington, D.C. 20231

Sir:

In accordance with 37 C.F.R. § 1.34(b), please recognize the following individual as an associate agent/attorney herein in connection with the above-identified patent application:

Bradley B. Jensen, Reg. No. 46,801

Respectfully submitted,

Joseph A. Walkowski Reg. No. 28,765

Attorneys for Applicant

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Date: March 21, 2001 N:\2269.03\3481\Associate POA.wpd